



KEHILAT YESHUA  
MESSIANIC FELLOWSHIP

# SHABBAT LITURGY

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SH'MA:

שִׁמְעוּ יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד. בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

*Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad. Baruch shem k'vod malchuto l'olam vaed.*

Hear, O Israel, the LORD is our God, the LORD is One.  
Blessed be His Name, whose glorious kingdom is forever and ever. Amen.

You shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I am commanding you today shall be on your heart. You shall teach them diligently to your children, and you shall talk of them when you sit in your house and when you walk on the way, when you lie down and when you rise up. You shall bind them as a sign on your hand, and they shall be as a reminder between your eyes. And you shall write them on the doorposts of your house and on your gates. (*Deuteronomy 6:4-9*)

AMIDAH:

My Master, open my lips that my mouth may speak your praise!

Blessed are you, O LORD our God and God of our fathers, the God of Abraham, the God of Isaac, and the God of Jacob, the great, mighty, and awesome God, God above all, who is generous with kindness and owns all things, who remembers the devotion of the fathers and lovingly brings a redeemer to their descendants for his name's sake. King, helper, savior, and shield! Blessed are you, O LORD, shield of Abraham.

You are powerful forever, my Master. You resurrect the dead, fully able to save. He sends down the dew; with devoted love he sustains those who are living; with deep compassion he resurrects the dead. He upholds those who fall, heals the sick, sets captives free, and maintains his faithfulness to those who sleep in the dust. Who is like you, capable of powerful deeds, and who can compare with you? You are a king who causes death and resurrects, and you make salvation sprout forth! You are faithful to resurrect the dead. Blessed are you, O LORD, who resurrects the dead.

You are holy, and your name is holy, and holy ones praise you every day. Blessed are you, O LORD, the holy God.

Our God and God of our fathers, find favor in our rest. Sanctify us with your commandments, and give us our portion in your Torah. Satisfy us with your goodness, and make us glad with your salvation. Cleanse our hearts, that they may truly serve you, and cause us to inherit your holy Sabbath, {O LORD of Legions, God of Israel, You created the world by Your word and You separated the Sabbath as a memorial. For the Sabbath is a rest from creation, a completion of the world, a seeking of words of Torah, an expression of praise to God, to thank Him for what He has given to mankind.} Blessed are You, O LORD who sanctifies the Sabbath and gives it as an inheritance to His people Israel and a gift to the nations.

We are thankful that you, O LORD, are our God and God of our fathers forever and ever. You are the rock of our lives, the shield of our salvation in every generation. We will give thanks to you and praise

you for our lives that are placed in your care, for our souls that are under your protection, for your miracles that are with us daily, and for your incomprehensible acts of goodness that happen all the time: evening, morning, and afternoon. We call you “good” because your compassions never stop and “compassionate” because your kindness never ends. We place our hope in you.

For all these things, may your name be blessed and lifted up, our King, continually forever and ever. Every living thing will acknowledge you. They will truly praise your name, the God of our salvation and our help.

Blessed are you, O LORD; “Good” is your name, and it is fitting to thank you.

Place peace, goodness, and blessing, grace, devotion, and compassion upon us and upon all Israel. Bless us, our Father, all of us as one, with the light of your face. For by the light of your face you give us, O LORD our God, the Torah of life, devoted love, righteousness, blessing, compassion, life, and peace. It is good in your sight to bless your people Israel in every moment and in every hour with your peace. Blessed are you, O LORD, who blesses his people with peace.

## BEFORE READING THE TORAH:

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ. | בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.

*(Leader) Barchu et Adonai ham vorach*

*(Everyone) Baruch Adonai ham vorach le olam va'ed*

*(Leader) Baruch Adonai ham vorach le olam va'ed*

Bless the Lord, the Blessed One. Blessed is the Lord, the Blessed One for all eternity.

Blessed are You, O LORD our God, King of the universe, who chose us from among all the peoples and gave us Your Torah. Blessed are You, O LORD, giver of the Torah. Amen.

Our merciful Father, instill understanding in our hearts to listen, learn, teach, safeguard, perform, and fulfill the words of your Torah’s teaching with love. Enlighten our eyes in Your Torah, attach our hearts to Your commandments, and unify our hearts to love and revere Your Name, so that we may honor You. Because we have trusted in Your great, mighty and holy Name, may we rejoice in Your salvation.

{TORAH READING & MAFTIR TEACHING}

## AFTER READING THE TORAH:

Blessed are You, O LORD our God, King of the universe, who gave us the Torah of truth and planted everlasting life within us. Blessed are You, O LORD, giver of the Torah. Amen.

## ALEINU:

Let us now praise the Master of the universe, and proclaim the greatness of the Creator who has set us apart, giving us a hope and a future. We bow in worship and thank the supreme King of kings, the Holy One, blessed be He. For He spread out the heavens and established the earth; His throne is in the heavens above and His mighty Presence fills the universe. He is our God and there is none else. He is our King without compare, and one day He will be King over all the earth.