



DAILY PRAYERS

OPENING

I hereby join myself to the Master, Yeshua the Messiah, the righteous one, who is the bread of life and the true light, the source of eternal salvation for all those who hear him.

Like a branch that remains in a vine, so may I remain in him, just as he also remains in the Father and the Father in him, in order that they may remain in us.

May the grace of the Master, Yeshua the Messiah, the love of God, and the fellowship of the Holy Spirit abound to us.

SH'MA

Hear, O Israel! The LORD is our God, the LORD is one. Blessed be his name, whose glorious kingdom is forever and ever.

You shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I am commanding you today shall be on your heart. You shall teach them diligently to your children, and you shall talk of them when you sit in your house and when you walk on the way, when you lie down and when you rise up. You shall bind them as a sign on your hand, and they shall be as a reminder between your eyes. And you shall

write them on the doorposts of your house and on your gates. (*Deut. 6:4-9*)

And if you will indeed obey my commandments that I command you today, to love the Lord your God, and to serve him with all your heart and with all your soul, he will give the rain for your land in its season, the early rain and the later rain, that you may gather in your grain and your wine and your oil. And he will give grass in your fields for your livestock, and you shall eat and be full. Take care lest your heart be deceived, and you turn aside and serve other gods and worship them; then the anger of the Lord will be kindled against you, and he will shut up the heavens, so that there will be no rain, and the land will yield no fruit, and you will perish quickly off the good land that the Lord is giving you. (*Deut. 11:13-21*)

AMIDAH

My Master, open my lips that my mouth may speak your praise!

Blessed are you, O LORD our God and God of our fathers, the God of Abraham, the God of Isaac, and the God of Jacob, the great, mighty, and awesome God, God above all, who is generous with kindness and owns all things, who remembers the devotion of the fathers and lovingly brings a redeemer to their descendants for his name's sake. King, helper, savior, and shield! Blessed are you, O LORD, shield of Abraham.

You are powerful forever, my Master. You resurrect the dead, fully able to save. He sends down the dew; with devoted love he sustains those who are living; with deep compassion he resurrects the dead. He upholds those who fall, heals the sick, sets

captives free, and maintains his faithfulness to those who sleep in the dust. Who is like you, capable of powerful deeds, and who can compare with you? You are a king who causes death and resurrects, and you make salvation sprout forth! You are faithful to resurrect the dead. Blessed are you, O LORD, who resurrects the dead.

You are holy, and your name is holy, and holy ones praise you every day. Blessed are you, O LORD, the holy God.

You bestow knowledge to humans and teach mortals discernment. Grant us knowledge, discernment, and understanding from you. Blessed are you, O LORD, who bestows knowledge.

Return us, our Father, to your Torah. Draw us near, our King, to your service, and help us to return to you in complete repentance. Blessed are you, O LORD, who desires repentance.

Forgive us, our Father, for we have sinned. Pardon us, our King, for we have transgressed. For you pardon and forgive. Blessed are you, O LORD, abundantly gracious to forgive.

Take note of our suffering, and take on our struggle, and quickly redeem us for the sake of your name, because you are a strong redeemer. Blessed are you, O LORD, the Redeemer of Israel.

Heal us, O LORD, and we will be healed; save us and we will be saved, for you are our praise. Bring about complete healing for all our ailments. For you, God and King, are a faithful and compassionate healer. Blessed are you, O LORD, healer of the sick among His people Israel.

Bless this year for us, O LORD our God, and bless all its types of produce with goodness.

Send a blessing upon the face of the land. Satisfy us with your goodness, and bless this year as one of the best years. Blessed are you, O LORD, who blesses the years.

Blast the great shofar for our freedom. Lift a banner to gather our exiles, and gather us together from the four corners of the earth. Blessed are you, O LORD, who gathers those who are scattered of His people Israel.

Restore our judges as at first, and our counselors as in the beginning. Take away our grief and groaning, and reign over us – you, O LORD, alone – with devotion and compassion, vindicating us with justice. Blessed are you, O LORD, King who loves righteousness and justice.

Let there be no hope for the slanderers, and may you instantly destroy all wickedness. Let all your enemies be swiftly cut down, and may you swiftly uproot, shatter, throw down, and humble the arrogant offenders, soon and during our lives. Blessed are you, O LORD, who smashes enemies and humbles the arrogant.

On behalf of the righteous, the devout, and the elders of your people, the house of Israel, the scholars who remain, the righteous converts, and on our behalf may your compassion be incited, O LORD our God. Give a good reward to all those who truly trust in your Name. Place our share with them forever so that we will not be put to shame, for we trust in you. Blessed are you, O LORD, the support and security for the righteous.

Return to Jerusalem, your city, with compassion, and dwell in its midst as you have said. Build it, soon and during our lives, as an eternal structure. And establish the throne of David within it. Blessed are you, O LORD, who builds Jerusalem.

Cause the Branch of David your servant to sprout forth swiftly, whose horn will be raised with your salvation, for we hope for your salvation all day long. Blessed are you, O LORD, who causes the horn of salvation to sprout forth.

Hear our voice, O LORD our God. Take pity and have compassion on us and accept our prayers with compassion and favor. Our King, do not turn us away from your presence empty handed! For you hear the prayer of every mouth. Blessed are you, O LORD, who hears prayer.

Show favor to your people Israel and their prayer, O LORD, our God, and bring back the service to the inner chambers of your house. May you favorably accept the fire offerings of Israel and their loving prayer, and may the service of your people Israel always be favorable.

Let our eyes behold Your compassionate return to Zion. Blessed are you, O LORD, who is bringing back his Dwelling Presence to Zion.

We are thankful that you, O LORD, are our God and God of our fathers forever and ever. You are the rock of our lives, the shield of our salvation in every generation. We will give thanks to you and praise you for our lives that are placed in your care, for our souls that are under your protection, for your miracles that are with us daily, and for your incomprehensible acts of goodness that happen all the time: evening, morning, and afternoon. We call you Good because your compassions never stop and Compassionate because your kindness never ends. We place our hope in you.

For all these things, may your name be blessed and lifted up, our King, continually forever and ever. Every living thing will

acknowledge you. They will truly praise your name, the God of our salvation and our help.

Blessed are you, O LORD; “Good” is your name, and it is fitting to thank you.

Place peace, goodness, and blessing, grace, devotion, and compassion upon us and upon all Israel. Bless us, our Father, all of us as one, with the light of your face. For by the light of your face you give us, O LORD our God, the Torah of life, devoted love, righteousness, blessing, compassion, life, and peace. It is good in your sight to bless your people Israel in every moment and in every hour with your peace. Blessed are you, O LORD, who blesses his people with peace.

AVINU

Our Father, who is in heaven, let your name be sanctified; let your kingdom come; let your will be done – as in heaven, so on earth.

Give us today our bread of tomorrow, and pardon our debts as we also have pardoned those indebted to us, and do not let us be overcome to trials, but rescue us from what is evil.

For yours is the kingdom and the power and the majesty, forever and ever.

CLOSING

For the sake of our Master Yeshua, in his merit and virtues, may the words of my mouth and the meditation of my heart be acceptable before You, O LORD, my Strength and my Redeemer.